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# doc. Jan Dušek, Ph.D.

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Research Fellow in the Centre for Biblical Studies

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## Employment:

- from 2005 onward: researcher at the Centre for Biblical Studies, Charles University, Prague, Protestant Theological Faculty
- January 2012 – December 2018: principal investigator of the center of excellence “History and Interpretation of the Bible” (project GAČR P401-12-G168)
- 2002-2005: “allocataire de recherche” (research fellow) in the laboratory EA 1436 – “langues, textes et histoire du monde ouest-sémitique ancien”, *École Pratique des Hautes Études*, IV<sup>e</sup> section, Sorbonne, 45-47 rue des Écoles, 75005 Paris, France

## Degrees:

- 2015: habilitation (Doc.) in the field of “Protestant Theology”, Charles University in Prague;
- 2005: „Diplôme de Docteur” (PhD.) in the field of „History and Archaeology of the Ancient Worlds”, *École Pratique des Hautes Études, Section des Science historiques et philologiques*, Paris/France;
- 2002: „Diplôme d’études approfondies” in the field of “Philology and Linguistics”, *École Pratique des Hautes Études, Section des Science historiques et philologiques*, Paris/France;
- 2001: „Certificat supérieur” in Syriac, *Institut Catholique de Paris: École des Langues et Civilisations de l’Orient Ancien*, Paris/France;
- 2001: „Maîtrise en théologie protestante”, *Faculté libre de théologie protestante*, Paris/France.

## University Education and Fellowships:

- February–July 2014 and May–July 2016: *Martin-Luther-Universität Halle-Wittenberg*, Germany, Humboldt-Forschungsstipendium für erfahrene Wissenschaftler;
- March–May 2007: *W.F. Albright Institute of Archaeological Research*, Jerusalem/Israel (fellow of the A. W. Mellon Foundation);
- 2002-2005: *École Pratique des Hautes Études, Section des Sciences historiques et philologiques*, Paris/France (history, epigraphy, archaeology);
- 2003-2004 : *École Biblique et Archéologique Française ? Jérusalem*, Israel (history, epigraphy, archaeology and numismatics of ancient Palestine), fellow of the Order of St. John from the Jerusalem Hospital.
- 2001-2002: *École Pratique des Hautes Études, Section des Sciences historiques et philologiques* Paris/France (Aramaic philology and linguistics);
- 1999-2001: *Institut Catholique de Paris* (Syriac)
- 1999-2001: *Faculté libre de théologie protestante*, Paris (protestant theology);
- 1996-1999: *Protestant theological faculty*, Charles University in Prague (protestant theology).

## Awards:

- 2014: monograph *Aramaic and Hebrew Inscriptions from Mt. Gerizim and Samaria between Antiochus III and Antiochus IV Epiphanes* (Culture and History of the Ancient Near East 54), Leiden-Boston: Brill, 2012, evaluated as 4<sup>th</sup> best monograph written on Charles University in Prague and published in 2012.
- 2010 Award of the *Learned Society of the Czech Republic* in the category of young researchers (up to 35 years) for outstanding research in the field of north-west Semitic philology, palaeography and history of ancient Palestine.
- 2007: Medal of the 1<sup>st</sup> degree of the Ministry of education, youth and sports, Czech Republic for the project “Les manuscrits araméens du Wadi Daliyeh et la Samarie vers 450-335 BCE”.

## Membership in Scientific Institutions, Associations and Editorial Boards:

- foreign member of the West Semitic section of the laboratory UMR 7192 “Proche-Orient et Caucase” *Collège de France*, Paris/France;
- member of the *Société des études samaritaines*, Paris/France;
- member of the *Society of Biblical Literature*;
- member of the *American Schools of Oriental Research*, Boston: USA.
- 2007-2020: member of the editorial team of the *Bibliothèque de Qumrân*, Éditions du Cerf, Paris, France;
- 2008-2013: member of the section “Theology, philosophy, law”, Science Foundation of the Charles University in Prague.

## Research Grants:

- 2020-2023: principal investigator of the research project GA ČR “Scribal traditions in the Aramaean territories of the Levant in the Iron Age: centers of scribal cultures and their spread”;
- 2012-2018: principal investigator of the research project of the center of excellence GA ČR P401/12/G168 “History and Interpretation of the Bible”;
- 2009-2013: collaborator of the research project GAČR 404/09/0162 “Centre or Periphery? – History and Culture of Syria-Palestine (3000-300 B.C.)”;
- 2007-2009: principal investigator of the research project GAČR 401/07/P454 “Critical Assessment of the New Epigraphic Discoveries concerning the History of Samaria from the 4<sup>th</sup> cent. BCE to 1<sup>st</sup> cent. CE”;
- 2005-2011: collaborator of the project LC 538 “Center of Biblical Studies”;
- 2005-2006: collaborator of the project “Hermeneutics of the Christian, especially Protestant Tradition in the Cultural History of Europe” (MSM 0021620802).

## Bibliography

Publishing and other professional activity is registered in Charles' University [database OBD](#) .

### Monographs:

- *Aramaic and Hebrew Inscriptions from Mt. Gerizim and Samaria between Antiochus III and Antiochus IV Epiphanes* (Culture and History of the Ancient Near East 54), Leiden-Boston: Brill, 2012.
- *Les manuscrits araméens du Wadi Daliyeh et la Samarie vers 450-332 av. J.-C.* (Culture and History of the Ancient Near East 30), Leiden-Boston: Brill, 2007.

### Collective monographs and conference proceedings:

- J. Dušek – J. Mynářová (eds.), *Aramaean Borders: Defining Aramaean Territories in the 10<sup>th</sup>-8<sup>th</sup> Centuries B.C.E.* (Culture and History of the Ancient Near East 101), Leiden: Brill, 2019.
- J. Dušek (ed.), *The Samaritans in Historical, Cultural and Linguistic Perspectives* (Studia Judaica 110; Studia Samaritana 11), Berlin: De Gruyter, 2018.
- J. Dušek – J. Roskovec (eds.), *The Process of Authority. The Dynamics in Transmission and Reception of Canonical Texts* (Deuterocanonical and Cognate Literature Studies 27), Berlin – Boston: De Gruyter, 2016.
- P. Čech – J. Mynářová – D. Antalík – J. Dušek, *Jak je psáno. Vědecké, právní, administrativní a školní texty starověké Levanty* (Starověké písemnictví Levanty 4), Praha: OIKOYMENH, 2014 [As Is Written. Scientific, Legal, Administrative and School Texts of the Ancient Levant].
- J. Dušek – D. Antalík – P. Čech – J. Mynářová, *Jako pták v kleci. Epigrafické památky starověké Levanty* (Starověké písemnictví Levanty 5), Praha: OIKOYMENH, 2013 [Like a Bird in a Cage. Epigraphic sources of the ancient Levant].
- J. Mynářová – J. Dušek – P. Čech – D. Antalík, *Poskytni králi výmluvná slova. Korespondence starověké Levanty* (Starověké písemnictví Levanty 3), Praha: OIKOYMENH, 2013 [Correspondence of the Ancient Levant].
- D. Antalík – P. Čech – J. Mynářová – J. Dušek, *Na stezkách domu Baalova. Náboženské texty literární a kultické* (Starověké písemnictví Levanty 2), Praha: OIKOYMENH, 2013 [On the Paths of the House of Baal. Religious, Literary and Cultic Texts].
- J. Mynářová – J. Dušek – P. Čech – D. Antalík (vyd.), *Písemnictví starého Předního východu* (Starověké písemnictví Levanty 1), Praha: OIKOYMENH, 2011 [Literatures of the Ancient Near East].

### Articles and Studies:

- “Who Were the Gods of Panamuwa I?,” *Aramaic Studies* 21 (2023), pp. 1–18.
- “Psalm 22 and the Biblical Roots of Christian Culture,” in P. Bargár (ed.), *The Bible, Christianity, and Culture. Essays in Honor of Professor Petr Pokorný*, Praha: Karolinum, 2023, pp. 159–167.

- "Locating the findspot of the stela from Ördekburnu," *Semitica* 64 (2022), pp. 21–33.
- "The 'Nests' of the Aramaic Scribal Culture in the Late 9<sup>th</sup> – Early 7<sup>th</sup> Century BCE Levant: An Attempt at Identification," in E. Eshel – M. Langlois (eds.), *The Scribe in the Biblical World. A Bridge Between Scripts, Languages and Cultures* (Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 547), Berlin: De Gruyter, 2023, pp. 87–114.
- "O? doit-on capturer les fugitifs? Une nouvelle lecture de Sfiré III, 6," in J. S. Rey – M. Staszak (eds.), *Hokhmat Sopher. Mélanges offertes au Professeur Émile Puech en l'honneur de son quatre-vingtième anniversaire* (Études bibliques, nouvelle série 88), Leuven – Paris – Bristol, CT: Peeters, 2021, pp. 77–82.
- "The Importance of the Wadi Daliyeh Manuscripts for the History of Samaria and the Samaritans," *Religions* 11 (2020) (invited contribution), ISSN: 2077-1444, open access: [https://www.mdpi.com/journal/religions/special\\_issues/Exploring\\_Samaritanism](https://www.mdpi.com/journal/religions/special_issues/Exploring_Samaritanism).
- "Dating the Aramaic Stele Sefire I," *Aramaic Studies* 17 (2019), p. 1-14.
- "The Kingdom of Arpad/B?t-Ag?si: Its Capital, and Its Borders," in J. Dušek – J. Mynářová (eds.), *Aramaean Borders: Defining Aramaean Territories in the 10<sup>th</sup>-8<sup>th</sup> Centuries B.C.E.* (Culture and History of the Ancient Near East 101), Leiden: Brill, 2019, p. 172-202.
- (with Jana Mynářová), "The Tell Fekheriye Inscription and the Western Assyrian Border in the Late 9th Century B.C.E.," in J. Dušek – J. Mynářová (eds.), *Aramaean Borders: Defining Aramaean Territories in the 10<sup>th</sup>-8<sup>th</sup> Centuries B.C.E.* (Culture and History of the Ancient Near East 101), Leiden: Brill, 2019, p. 63-77.
- "Crushing the Locust in Sefire I A, 24. A New Look at the Curse," *Semitica* 59 (2017), p. 143-155.
- "'Aram' in the Aramaic Inscriptions from Sefire," *Aramaic Studies* 15 (2017), p. 1-22.
- "Languages and Scripts of Samaria in the Persian and Hellenistic Periods," in U. Hübner – H. Niehr (Hrsg.), *Sprachen in Palästina im 2. und 1. Jahrtausend v. Chr.: Kolloquium des Deutschen Vereins zur Erforschung Palästinas, 02.-04.11.2012, Mainz* (Abhandlungen des Deutschen Palästina-Vereins 43), Wiesbaden: Harrassowitz, 2017, p. 121-151.
- „MS 4612/7. Fragments of Wadi ed-Daliyeh Documentary Texts,“ in T. Elgvin – K. Davis – M. Langlois (eds.), *Gleanings from the Caves. Dead Sea Scrolls and Artefacts from the Sch?yen Collection*, London: Bloomsbury T&T Clark, 2016, p. 313-319.
- (Jan Dušek – Gaby Abousamra) „Aramaic Inscription on Stela 'Sefire III': New Photographs,“ *BAAL: Bulletin d'Archéologie et d'Architecture Libanaises* 16 (2016), p. 339-348.
- (Jan Dušek – Jana Mynářová) „Tell Fekheriye Inscription: A Process of Authority on the Edge of the Assyrian Empire,“ in J. Dušek – J. Roskovec (eds.), *The Process of Authority. The Dynamics in Transmission and Reception of Canonical Texts* (Deuterocanonical and Cognate Literature Studies 27), Berlin – Boston: De Gruyter, 2016, p. 9-39.
- „Exkurs I: Zur Gnade im späntiken Judentum. 1. Die Handschriften von Qumran,“ in L. Karfíková (ed.), *Handbuch der Dogmengeschichte*. Band III, Faszikel 5a (1. Teil): *Gnadelehre in Schrif und Patristik*, Freiburg – Basel – Wien: Herder, 2016, p. 70-78.
- "Aramejská epigrafika a Starý zákon," *Teologická reflexe* 21/1 (2015), p. 15-32.
- „La mission d'Esdras ? Jérusalem et deux inscriptions hébra?ques du Mt. Garizim,“ *Transeuphrat?ne* 44 (2014), p. 155-163.
- „Mt. Gerizim Sanctuary, Its History and Enigma of Origin,“ *Hebrew Bible and Ancient Israel* 3/1 (2014), p. 111-133.
- „?esed dans la R?gle de la Communauté et charis dans l'épître de Paul aux Galates,“ in J.-S. Rey (ed.), *The Dead Sea Scrolls and Pauline Literature* (Studies on the Texts of the Desert of Judah, 102), Leiden – Boston: Brill, 2014, p. 89-107.
- „Achíkarova slova z Elefantiny,“ in D. Antalík – P. Čech – J. Mynářová – J. Dušek, *Na stezkách domu Baalova. Náboženská texty literární a kultické* (Starověké písemnictví Levanty 2), Praha: OIKOYMENH, 2014, p. 168-186 [Words of Ahiqar from Elephantine].
- „Aramaic in the Persian Period,“ *Hebrew Bible and Ancient Israel* 2 (2013), p. 243-264.
- (Jan Dušek – Jana Mynářová) „Phoenician and Aramaic Inscriptions from Abusir,“ in Alejandro F. Botta (ed.), *In the Shadow of Bezalel. Aramaic, Biblical, and Ancient Near Eastern Studies in Honor of Bezalel Porten* (Culture & History of the Ancient Near East 60), Leiden – Boston: Brill, 2013, p. 53-69.
- „Aramejské státy Levanty v době železné,“ in J. Dušek – D. Antalík – P. Čech – J. Mynářová, *Jako pták v kleci. Epigrafické památky starověké Levanty* (Starověké písemnictví Levanty 5), Praha: OIKOYMENH, 2013, p. 71-86 [Inscriptions of the Aramaean states of the Levant in the Iron Age].
- „Státy jižní Levanty v době železné,“ in J. Dušek – D. Antalík – P. Čech – J. Mynářová, *Jako pták v kleci. Epigrafické památky starověké Levanty* (Starověké písemnictví Levanty 5), Praha: OIKOYMENH, 2013, p. 177-200, p. 205-217, p. 219-232 and p. 240-256 [Inscriptions of the states of the southern Levant in the Iron Age].
- „Hebrejské, aramejské a foinické dopisy, 8.-5. stol. př. Kr.,“ in J. Mynářová – J. Dušek – P. Čech – D. Antalík, *Poskytni králi výmluvná slova. Korespondence starověké Levanty* (Starověké písemnictví Levanty 3), Praha: OIKOYMENH, 2013, p. 138-166 [Hebrew, Aramaic and Phoenician Letters, 8<sup>th</sup>-5<sup>th</sup> cent. BCE].
- „Again on Samaritan Governors and Coins in the Persian Period. A Rejoinder to Edward Lipiński and Michał Marciak,“ in J. Frey – U. Schattner-Rieser – K. Schmidt (ed.), *Die Samaritaner und die Bibel / The Samaritans and the Bible* (Studia Judaica 70; Studia Samaritana 7), Berlin – Boston: De Gruyter, 2012, p. 119-155.

- „Několik poznámek k fragmentu Dt 27,4-6 údajně z Kumránu,“ in S. Horňanová – K. Šoltéssová (ed.), *Texty z Kumránu v kontexte pluralitního intertestamentárního judaizmu*, Bratislava: Univerzita Komenského v Bratislave, 2012, p. 18-26 [Some Notes on Fragment of Dtr 27:4-6 Presumably from Qumran].
- „Archaeology and Texts in the Persian Period: Focus on Sanballat,“ in M. Nissinen (ed.), *Congress Volume Helsinki 2010* (Supplements to Vetus Testamentum 148), Leiden – Boston: Brill, 2012, p. 117-132.
- (Jan Dušek – Jana Mynářová) „Phoenician and Aramaic inscriptions on a Phoenician Storage jar (Excav. no. 826/S/10). A Preliminary report,“ in L. Bareš – K. Smoláriková (ed.), *Abusir XXI. The Shaft Tomb of Menekhibnekau – Volume I: Archeology*, Prague: Czech Institute of Egyptology – Faculty of Arts, Charles University in Prague, 2011, p. 179-181.
- „Protection of Ownership in the Deeds of Sale: Deeds of Sale from the Judean Desert in Context,“ in A. Lange – E. Tov – M. Weigold (ed.), *The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures*, Vol. II (Supplements to Vetus Testamentum 140/II), Leiden - Boston: Brill, 2011, p. 857-879.
- „Kanaánské písemnictví jižní Levanty v 10.-4. stol. př. Kr.,“ in J. Mynářová – J. Dušek – P. Čech – D. Antalík (ed.), *Písemnictví starého Předního východu*, Praha: OIKOYMENH, 2011, p. 282-316. [Literature of the southern Levant in 10<sup>th</sup> – 4<sup>th</sup> Cent. BCE].
- „Aramejské písemnictví,“ in J. Mynářová – J. Dušek – P. Čech – D. Antalík (ed.), *Písemnictví starého Předního východu*, Praha: OIKOYMENH, 2011, p. 396-417 [Aramaic Literature].
- „Administration of Samaria in the Hellenistic Period,“ in J. Zsengellér (ed.), *Samaria, Samaritans, Samaritans. Studies on Bible, History and Linguistics* (Studia Judaica: Forschungen zur Wissenschaft des Judentums 66; Studia Samaritana 6), Berlin: De Gruyter, 2011, p. 71-88.
- „Formulaires juridiques dans les contrats du wadi Daliyeh,“ in Sophie Démare-Lafont – André Lemaire (ed.), *Trois millénaires de formulaires juridiques* (Hautes études orientales – Moyen et Proche Orient 4, 48), Genève: Droz, 2010, p. 279-316.
- „The Satisfaction and the Payment-Receipt Clauses in the Aramaic Legal Tradition: Between Egypt and Levant,“ P. Maříková Vlčková – J. Mynářová – Martin Tomášek (ed.), *My Things Changed Things. Social Development and Cultural Exchange in Prehistory, Antiquity, and the Middle Ages*, Prague: Charles University in Prague, Faculty of Arts – Institute of Archeology of the Academy of Sciences of the Czech Republic, 2009, p. 87-99.
- „Správní, ekonomické a náboženské instituce v Samaří v době perské (mezi Artaxerxem I. a Dariem III.),“ *Studie a texty Evangelické teologické fakulty* 13 (2008/2), p. 91-111. [Administrative, Economic and Religious Institutions of Samaria in the Persian Period (between Artaxerxes I and Darius III)].
- „Milost v kumránských rukopisech,“ in L. Karfíková – J. A. Dus (ed.), *Milost v antické, židovské a křesťanské tradici*, Jihlava: Mlýn, 2008, p. 43-58. [Mercy in the Qumran manuscripts].
- „Dopis Mary, syna Serapionova,“ in P. Pokorný, *Od Ježíše k teologii* (Studie a texty 12), Jihlava: Mlýn, 2008, p. 35-40 [translation from Syriac to Czech of the Letter of Mara bar Serapion].
- „Ruling of Inscriptions in Hellenistic Samaria,“ *Maarav* 14.2 (2007), p. 43-65.
- „Odkrývání tajemství rukopisů od Mrtvého moře (studie o současném stavu bádání),“ in Stanislav Segert et al., *Rukopisy od Mrtvého moře*, Praha, 2007, p. 227-279; [Discovering the Dead Sea Scrolls (present state of research)].
- „Žalmy 152 a 153,“ *Plav. Měsíčník pro světovou literaturu* 7 (2005), p. 19-24 [Psalms 152 and 153].
- „Žalmy: hebrejský, řecký a syrský text Žalmu 151,“ *Plav. Měsíčník pro světovou literaturu* 2 (2005), p. 47-48 [Psalms: Hebrew, Greek and Syriac Text of Psalm 151].
- „Saying ‚True‘ According to A. J. Greimas,“ in P. Pokorný - J. Roskovec (ed.), *Philosophical Hermeneutics and Biblical Exegesis* (Wissenschaftliche Untersuchungen zum Neuen Testament 153), Tübingen: Mohr-Siebeck, 2002, p. 94-100.
- „Sémiotika a Bible : Pařížská škola,“ *Teologická reflexe* 2 (2000), p. 101-123 (ve spolupráci s D. Larangé) [Semiotics and the Bible: Paris School].

#### Entries in dictionaries and encyclopaediae:

- „Daliyeh, Wadi ed-,“ in Daniel M. Gurtner and Loren T. Struckenbruck (eds.), *T&T Clark Encyclopedia of Second Temple Judaism*. Vol. 2, London – New York – Oxford – New Delhi – Sydney: T&T Clark, Bloomsbury Publishing, 2020, p. 184–186.
- „Sanballat,“ in Daniel M. Gurtner and Loren T. Struckenbruck (eds.), *T&T Clark Encyclopedia of Second Temple Judaism*. Vol. 2, London – New York – Oxford – New Delhi – Sydney: T&T Clark, Bloomsbury Publishing, 2020, p. 705–706.
- „Galilee, Galileans; II. Hebrew Bible/Old Testament,“ in D. Allison, Jr. et al. (ed.), *Encyclopedia of the Bible and Its Reception*, Vol. 9, Berlin: De Gruyter, 2014, col. 911.
- „Gareb (Person),“ in D. Allison, Jr. et al. (ed.), *Encyclopedia of the Bible and Its Reception*, Vol. 9, Berlin: De Gruyter, 2014, col. 985.
- „Gate Between the Two Walls,“ in D. Allison, Jr. et al. (ed.), *Encyclopedia of the Bible and Its Reception*, Vol. 9, Berlin: De Gruyter, 2014, col. 1005.
- „Geber,“ in D. Allison, Jr. et al. (ed.), *Encyclopedia of the Bible and Its Reception*, Vol. 9, Berlin: De Gruyter, 2014, col. 1059.