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## Novodobé české překlady a textová kritika knih Samuelových

Author:	Lýdie Kucová
Abstract:	RECENT CZECH BIBLE TRANSLATIONS AND TEXTUAL CRITICISM OF THE BOOKS OF SAMUEL The article reviews recent Czech Bible translations, all published in 2009 (Czech Study Translation; Translation for the 21st Century and Jerusalem Bible), in the light of textual criticism of the Bible. A biblical sample for this study, which also includes comparison with the older Czech Ecumenical Translation of the Bible (1979) and modern Bible translations into some other languages (English, German and Slovak), is taken from the first fifteen chapters of the first book of Samuel. The study demonstrates that markedly different approaches to the text of the Bible appear among the new Czech Bible translations, from the ones strictly adhering to the Masoretic text (thus Czech Study Translation) to those that include a number of ancient variants where the Masoretic reading appears to show traces of secondary development (thus Translation for the 21st Century and Jerusalem Bible). The investigation underlines that the results of modern text-critical studies will remain relevant for any future translations or revisions of current translations of the richly diverse biblical text in the books of Samuel.
Cite As:	KUCOVÁ, Lýdie. Novodobé české překlady a textová kritika knih Samuelových. <i>Teologická reflexe/Theological Reflection</i> . 20/1 (2014): 5-20.
	<a href="#">Full text (pdf)</a>

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## Burton L. Mack a kynická hypotéza

Author:	Martin Dostál
Abstract:	BURTON L. MACK AND THE CYNIC HYPOTHESIS Study deals with the Cynic hypothesis proposed by Burton L. Mack in "The Christian Origins Project" which calls for redescription of the early Christianity. The Cynic hypothesis helps to describe the earliest stage of history of Christianity and also to express the novelty of his approach. The Cynic hypothesis is elucidated in the context of "new hermeneutic" of the Project, that contains a heavy critique of a concept of Christian origins in New Testament studies, mainly those of the "third quest of the historical Jesus." Comparing of Cynic and Christian data that makes the base for the Hypothesis is presented in the context of the third quest, its emphasis on the study of social setting of the early Christianity and also its call for a non-eschatological Jesus. Some evaluative comments are made in the concluding part and to some extent the development of the research of the Project is mentioned as well.
Cite As:	DOSTÁL, Martin. Burton L. Mack a kynická hypotéza. <i>Teologická reflexe/Theological Reflection</i> . 20/1 (2014): 21-52.
	<a href="#">Full text</a>

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## Filosof Iústinos proroky motivovaný

Author:	Jiří Hoblík
Abstract:	IOUSTINOS – EIN DURCH DIE PROPHETEN INSPIRIERTER PHILOSOPH Die Studie über Justin der Märtyrer versucht, die prophetische Motivation skizzieren, die Justin zu seiner Konversion geführt hat und die auf eine besondere Weise sein Philosophieren beeinflusst hat. Sie zeigt, dass sein Denken zwar konform zur zeitgenössischen christologischen Auslegung des Alten Testaments war, doch es folgte die philosophische Interesse. Die Philosophie vermittelt nach die seiner Meinung zwischen die religiösen Gegensätze. Er wollte auch von der ursprünglichen Philosophie ausgehen, die mit Moses anfängt und in ihrer Fülle in Christus als dem Logos sich erweist. Sein eigenes Lebenslauf war für ihn persönlich überzeugend, so dass er in der christlichen Weisheit einen Ausweg aus dem religiösen Konflikt und auch aus dem Verfall des philosophischen Denkens.
Cite As:	HOBLÍK, Jiří. Filosof Iústinos proroky motivovaný. <i>Teologická reflexe/Theological Reflection</i> . 20/1 (2014): 53-68.
	<a href="#">Full text</a>

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## Bůh namísto Otec

Author:	Tomáš Živný
Abstract:	<b>GOD INSTEAD OF FATHER</b> This study can be considered within the field of Practical theology, since it is dealing with supposition (in the sense of Latin suppositio) of the term Father with the term God in the official prayers of the Christian churches that have the trinitary structure. In the article the conclusion is achieved that the problem is not a theological issued (monarchianism, subordinationism), but a language issue. As an aside, it is explained in what way the term supposition is applied when speaking about the Trinity. It can be therefore argued that this specific supposition (nonetheless, not only this one) is inherent in the Christian language from the very beginning. It is operative in old Christian confessions, as well in the New Testament. The author then pays special attention to the latter case, the usage of the supposition in the New Testament. It is proved in this study that supposition of the term Father with the term God is an orthodox event.
Cite As:	ŽIVNÝ, Tomáš. Bůh namísto Otec. <i>Teologická reflexe/Theological Reflection</i> . 20/1 (2014): 69-82.
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## Lutherova kázání na žalmy

Author:	Martin Horák
Abstract:	<b>PSALMENPREDIGTEN LUTHERS</b> In diesem Beitrag behandeln wir Martin Luthers Predigten über Psalmen. In Luthers deutschen Predigten, deren Predigtform erhalten blieb, wird hier seinen hermeneutischen Zugang zu den biblischen Psalmen, sowie seine homiletische Benützung von Psalmen analysiert. Luther verstand auch die Psalmen grundsätzlich als Zeugnis von Christus und seiner Kirche, und zugleich als konkrete Worte für die gegenwärtige Lage. Obwohl Luther nach wörtlicher Bedeutung biblischer Texte strebte, entdecken wir in diesen Predigten, dass er einzelne Worte oder Ausdrücke ganz oft als Metapher auslag, oder sogar eine Allegorese benützte – auch wenn man mit Recht wörtlich deuten konnte. Von Sprachmitteln der Psalmen und ihrer dialogischen Form wusste er vor allem ihren Rollenwechsel in seinen Predigten kreativ auszuführen.
Cite As:	HORÁK, Martin. Lutherova kázání na žalmy. <i>Teologická reflexe/Theological Reflection</i> . 20/1 (2014): 83-99.
	<a href="#">Full text</a>

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## Review: J. Mynářová et al.: Písemnictví starého Předního východu

Author:	Filip Čapek
Cite As:	ČAPEK, Filip. Recenze: J. Mynářová et al.: Písemnictví starého Předního východu. <i>Teologická reflexe/Theological Reflection</i> . 20/1 (2014): 100-101.
	<a href="#">Full text</a>

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## Práce přijaté a obhájené v roce 2013

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