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Year: **2013** Volume: **55** Issue: **1**

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Petr Sláma	Notes from the Coasts of Bohemia: Or Where Have All the Bibles Gone		
	<u>DIDIES GOITE</u>		
Edgar Kellenberger	Der heisse Atem der Konflikte von 593-571 v. Chr: ein methodologisches Pla?doyer fu?r einen real existierenden Propheten Ezechiel mit Ecken und Kanten		
Filip Horáček	A Threefold Cultural Encounter: Ancient Hellenism Christianity, and Jews in Synesius' Epistle 5		
Pavel Hejzlar	Correlating the Anabaptist and Pentecostal traditions		
Pavel Hošek	Two Types of Jewish Pluralism		
Daniel S. Larange?	L' Apocalypse sur grand e?cran: Une the?ologie du discours filmique		
Petr Macek	Book review: Jakub S. Trojan, From Christ's Death to Jesus' Life: A Critical Reinterpretation of Prevailing Theories of the Cross		
Pavel Hejzlar	Book review: John Goldingay, Old Testament Theology. Volume 2. Israel's Faith		
Pavel Hejzlar	Book review: John Goldingay, Old Testament Theology Volume 3. Israel's Life		
Pavel Hejzlar	Book review: John Goldingay, Old Testament Theology. Volume 1. Israel's Gospel		

Content (pdf)
Title page (pdf)

Notes from the Coasts of Bohemia: Or Where Have All the Bibles Gone

Author:	Petr Sláma
	Slama, Petr. "Notes from the Coasts of Bohemia: Or Where Have All the Bibles Gone." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 1–3.

Der heisse Atem der Konflikte von 593-571 v. Chr: ein methodologisches Pla?doyer fu?r einen real existierenden Propheten Ezechiel mit Ecken und Kanten

Author:	Edgar Kellenberger
Abstract:	Ezekiel's (unfulfilled!) announcements that the city of Tyre will be totally destroyed and Ezekiel's passionate controversies about Judean land tenure are studiedfrom the viewpoint of socio-economic history. By dating these prophetic texts early, they demonstrate more clearly the critical position of Ezekiel's theology and of his (rather

	disagreable) character. By passionate divine oracles he defends the economic interests of the upper class. By his partiality he shows no interest in an economic balance or in the social criticism of former prophets. The article ends by a methodological reflection about the exegetical conequences ofdating biblical texts early.
Keywords:	Ezekiel - dating of Biblical texts - exile of Israel - Bible exegesis.
Cite As:	Kellenberger, Edgar. "Der Heisse Atem Der Konflikte von 593-571 v. Chr: Ein Methodologisches Pla?doyer Fu?r Einen Real Existierenden Propheten Ezechiel Mit Ecken Und Kanten." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 4–18.

A Threefold Cultural Encounter: Ancient Hellenism, Christianity, and Jews in Synesius' Epistle 5

Author:	Filip Horáček
Abstract:	The article takes a closer look at Synesius' Hellenic as well as Christian backgrounds in his Epistle 5. Also, his playful work with stereotypes concerning Jews in the same text is analyzed.
Keywords:	Synesios - Synesius - Epistle 5 - Jews - Hellenes - late antique paganism - late antique Christianity.
Cite As:	Hora?c?ek, Filip. "A Threefold Cultural Encounter: Ancient Hellenism, Christianity, and Jews in Synesius' Epistle 5." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 19–34.

Correlating the Anabaptist and Pentecostal Traditions

Author:	Pavel Hejzlar
Abstract:	The article explores convergence and differences between the Anabaptist and Pentecostal traditions. It discusses the ways in which the two traditions read Jesus' life (politics versus healing ministry), their responses to Jesus' death, Luther and Paul, restorationism, pacifism, and baptism (both by water and by the Holy Spirit). The author attempts to evaluate the two traditions along the way, seeing the most significant theological problem of Anabaptism in its effort to establish an alternative to the Paul-Augustine-Luther trajectory. Pentecostalism, on the other handy presupposes this classical theological heritage, albeit shaping it in line with its distinctive emphases.
Keywords:	Anabaptism - Pentecostalism - John H. Yoder - Pacifism - Spirit-Baptism.
Cite As:	Hejzlar, Pavel. "Correlating the Anabaptist and Pentecostal Traditions." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 35–56.

Two Types of Jewish Pluralism

Author:	Pavel Hošek	
Abstract:	In this article the author focuses on two different and often confused or mistakenly identified understandings of "pluralism" as an interpretive framework of religious plurality and diversity from a distinctly Jewish point of view. The two alternative meanings of "Jewish pluralism" are documented, analyzed, compared and evaluated.	
Keywords:	Judaism - pluralism - interreligious relations.	

Cite As:	Hos?ek,	Pavel.	"Two	Types	of	Jewish
	Pluralism."	Communio	Viatorum	55, no.	1 (Dece	mber 31,
	2013): 57–	68.				

L' Apocalypse sur grand e?cran: Une the?ologie du discours filmique

Author:	Daniel S. Larange?
Abstract:	In the 21st Century, the theological discourse reported by the essay and the literature is also undertaken by the cinema. Indeed, in a globalized world, the image has prevailed over the letter and the film raises awareness, on a larger scale andfaster, of the masses that the same culture of consumption homogenizes. In this context, the German-American film director; Roland Emmerich, revisits the myth of the Apocalypse to express the endemic fears that arise against the dehumanization and technologization of the world where the virtual becomes real, whereas the imaginary and the spirituality are sterilized.
Keywords:	Apocalypsis - Cinema - Image - Theological discourse.
Cite As:	Larange?, Daniel S. "L' Apocalypse Sur Grand E? cran: Une The?ologie Du Discours Filmique." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 69–84.

Book review

Author:	Petr Macek
Abstract:	Review of the book: TROJAN, Jakub S. From Christ's Death to Jesus' Life: A Critical Reinterpretation of Prevailing Theories of the Cross. Oxford; Bern; Frankfurt a. M.: Peter Lang, 2012. ISBN: 9783034307734.
Cite As:	Macek, Petr. Book review: Jakub S. Trojan, "From Christ's Death to Jesus' Life: A Critical Reinterpretation of Prevailing Theories of the Cross." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 85–94.

Book review

Author:	Pavel Hejzlar
Abstract:	Review of the book: GOLDINGAY, John. <i>Old Testament Theology. Volume 2. Israel's Faith.</i> Downers Grove, III: InterVarsity; Milton Keynes: Paternoster, 2006. ISBN: 9781842274972.
Cite As:	Hejzlar, Pavel. Book review: John Goldingay, "Old Testament Theology Volume 2. Israel's Faith." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 95–100.

Book review

Author:	Pavel Hejzlar
Abstract:	Review of the book: GOLDINGAY, John. <i>Old Testament Theology. Volume 3. Israel's Life.</i> Downers Grove, III : InterVarsity, 2009. ISBN: 9780830825639.
Cite As:	Hejzlar, Pavel. Book review: John Goldingay, "Old Testament Theology Volume 3. Israel's Life." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 95–100.

Book review

Author:	Pavel Hejzlar
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Abstract:	Review of the book: GOLDINGAY, John. <i>Old Testament Theology. Volume 1. Israel's Gospel.</i> Downers Grove, III: InterVarsity; Milton Keynes: Paternoster, 2003. ISBN: 978-0-8308-2561-5.
Cite As:	Hejzlar, Pavel. Book review: John Goldingay, "Old Testament Theology Volume 1. Israel's Gospel." <i>Communio Viatorum</i> 55, no. 1 (December 31, 2013): 95–100.